

Worship Plan for Sunday, June 25, 2023 NTF

4th Sunday after Pentecost

Introduction to the day

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

GATHERING

PRELUDE

BELL RINGING

WELCOME & INTRO TO THE DAY

GATHERING SONG - ACS 1097 Ten Thousand Reasons (3 verses)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *Kyrie (Now the Feast)* (ELW 157)

CANTICLE OF PRAISE *Now the Feast and Celebration* (ELW 167)

Words

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Jeremiah 20:7-13

A reading from Jeremiah.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

⁹If I say, "I will not mention him, or speak anymore in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Word of God, word of life.

Thanks be to God.

SECOND READING: Romans 6:1b-11

A reading from Romans.

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION -- FROM NOW THE FEAST...

GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME

SERMON

HYMN OF THE DAY - ELW 796 How Firm a Foundation (verses 1,3,4)

PRAYERS OF INTERCESSION

Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ’s death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,

hear our prayer.

Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth’s resources. God, in your mercy,

hear our prayer.

Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis (*especially*). Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,

hear our prayer.

You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle (*especially*). Answer us, for your steadfast love is good. God, in your mercy,

hear our prayer.

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,

hear our prayer.

All who have died with Christ also live with him. We give thanks for (*Philipp Melanchthon and*) all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

PEACE

MEAL

OFFERING

OFFERING MEDITATION MUSIC NTF LITURGY - ELW 798 Will You Come and Follow Me (verses 1,2,5)

OFFERING PRAYER

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of Life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

COMMUNION

COMMUNION SONG -- LAMB OF GOD FROM NOW THE FEAST

COMMUNION BLESSING & NTF PRAISE TO YOU, O OD *Praise to You, O God of Mercy* (ELW 208)

SENDING

ANNOUNCEMENTS

BLESSING

The God who calls across the cosmos and speaks in the smallest seed ✝ bless, keep, and sustain you now and to the end of the age. **Amen.**

SENDING SONG - All The People Said Amen

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE

From sundaysandseasons.com.

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GOSPEL MESSAGE

June 25, 2023

LECTIONARY 12

Evil? I Renounce It!

The service of Holy Baptism asks baptismal candidates, parents, and sponsors to reject sin in a series of renunciations:

Do you renounce the devil and all the forces that defy God?

Do you renounce the powers of this world that rebel against God?

Do you renounce the ways of sin that draw you from God?

Those assembled respond: "I renounce them!" (*ELW*, p. 229)

In today's gospel, Jesus warns the disciples about what sorts of evil, risks, and divisions may be ahead for them. Discipleship has already cost them their intended vocations, and the road ahead includes conflicts that will split families and may cost them their lives. Such was the reality in ancient days when taking on Roman authority.

Today, risks for living out faith still exist, especially in countries without freedom of religion. But most of us have difficulty imagining what resistance to our faith would look like. One look at the morning news reminds us that evil is rampant in our world. We resist evil when we raise our voices against violence, when we march against inequality, when we welcome and house the stranger new to our country and community, and when we fight for the rights of Black and brown and LGBTQ+ siblings. Some among us tackle systemic racism and corruption in workplaces and institutions—often at great risk.

This passage from Matthew is difficult and disturbing, yet there is gospel in it. Jesus tells those who follow him not to fear, and that we undertake this mission of mercy with vulnerability and dependence on a most gracious God. Amid the risks, despite the uncertainty, the gospel is to be proclaimed "in the light" and "from the housetops" (Matthew 10:27), for it is the most powerful tool we have against the evil of this world.