

# Sunday, March 6, 2022

## First Sunday in Lent, Year C

### Introduction

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,  
**we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.  
Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,  
assure us again of your love,  
and help us to love our neighbor.**

**Amen.**

Beloved in Christ,  
the Word draws near to you,  
and all who call out to God shall be saved.  
In Jesus, God comes to you again and again  
and gathers you under wings of love.  
In + Jesus' name, your sins are forgiven.  
God journeys with you and teaches you how to live in love.  
**Amen.**

### Prayer of the Day

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Gospel Acclamation**

One does not live by bread alone,\* but by every word that comes from the mouth of God. (*Matt. 4:4*)

## **Readings and Psalm**

### **Deuteronomy 26:1-11**

*The LORD brought us out of Egypt with a mighty hand*

### **Psalm 91:1-2, 9-16**

God will give the angels charge over you, to guard you in all your ways. (*Ps. 91:11*)

### **Romans 10:8b-13**

*If you confess that Jesus is Lord, you will be saved*

### **Luke 4:1-13**

*The temptation of Jesus in the wilderness for forty days*

## **First Reading: Deuteronomy 26:1-11**

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

## Psalm: Psalm 91:1-2, 9-16

*God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)*

- <sup>1</sup>You who dwell in the shelter of | the Most High,  
who abide in the shadow of | the Almighty—  
<sup>2</sup>**you will say to the LORD, “My refuge | and my stronghold,  
my God in whom I | put my trust.” R**
- <sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,  
<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**
- <sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.  
<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone. R**
- <sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.  
<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**
- <sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.  
<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation. R**

## Second Reading: Romans 10:8b-13

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

- <sup>8b</sup>“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

## Gospel: Luke 4:1-13

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”*

- <sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One

does not live by bread alone.’ ”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.”

<sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’ ”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’ ” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

## Prayers of Intercession

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God,

**receive our prayer.**

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,

**receive our prayer.**

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,

**receive our prayer.**

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick (*especially*). Merciful God,

**receive our prayer.**

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for those who have died (*especially*). Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God,

**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## **Offering Prayer**

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

## **Invitation to Communion**

Here is food and drink for the journey.  
Take and be filled.

## **Prayer after Communion**

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

## **Blessing**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✠ bless you this day and always.

**Amen.**

## **Dismissal**

Go in peace. Jesus meets you on the way.

**Thanks be to God.**

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## **Upcoming Commemorations**

### **Perpetua and Felicity and companions, martyrs at Carthage, died 202**

**Monday, March 7, 2022**

Vibia Perpetua, a noblewoman, and Felicity, an enslaved woman, were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor who had forbidden conversions to Christianity, and were put to death in the amphitheater.

### **Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society**

**Thursday, March 10, 2022**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

### **Gregory the Great, Bishop of Rome, died 604**

**Saturday, March 12, 2022**

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

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