

## **Worship Plan for Sunday, February 27, 2022**

Transfiguration of Our Lord / Last Sunday after Epiphany

ELW Holy Communion Setting Ten

### **Introduction to the day**

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

### **GATHERING**

#### **BELL RINGING**

#### **WELCOME AND INTRO TO THE DAY -- BRYSON**

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,  
the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin. God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✠ the bread of life, you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**

#### **GATHERING SONG**

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **FIRST READING: Exodus 34:29-35**

A reading from Exodus.

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. Word of God, word of life.

**Thanks be to God.**

### **SECOND READING: 2 Corinthians 3:12--4:2**

A reading from 2 Corinthians.

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for

this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

### **GOSPEL: Luke 9:28-36 [37-43a]**

The holy gospel according to Luke.

**Glory to you, O Lord.**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN'S TIME**

## **SERMON**

## **HYMN OF THE DAY**

## **CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

**hear our prayer.**

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,

**hear our prayer.**

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,

**hear our prayer.**

Heal those who are in distress (*especially*). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

**hear our prayer.**

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life (*especially*). God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Blessed are they who listened to Christ's voice in this life and now rest with him (*especially*). Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

**PEACE**

**MEAL**

**OFFERING**

**OFFERTORY MUSIC**

**OFFERING PRAYER**

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

**Amen.**

**GREAT THANKSGIVING**

**THANKSGIVING AT THE TABLE**

**Al-might-y Lord** [*do-sol-mi-do*],

we praise your shining light, your glowing grace.

From before the earth's foundation,

you loved us and promised us life forever.

Within the earth's deep sadness,

we laud your great and glorious might.

Despite our tears and sinning,

we sing of the gladness of your mercy.

We praise your Son, **our Morn-ing Star**. [*do-sol-mi-do*]

Christ is **our dia-mond bright**,

**our trea-sure dear**. [*do-sol-mi-do, sol-la-la-sol*]

He is our living Savior who has ransomed us in love.

He keeps us yours and fails us never—

today, tomorrow, and every day.  
On the night before his great salvation,  
he took bread and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With joy we tell our story:  
**Al-le-lu-ia!** [*sol-mi-sol-mi*]  
[Assembly echoes:] **Al-le-lu-ia!**  
We call for your Spirit on us and this meal.  
Refresh our souls with this heavenly food,  
the body and blood of your Son.  
Nourish us as branches of your tree,  
and enlighten us with your undying flame.  
We sing out to the Father, we ring out to the Son,  
we exult in the Spirit.  
Transport us in our yearning,  
and be for us the end and the beginning,  
our purest pleasure, our victorious crown,  
our never-ending love.  
And so we pray and praise:  
**A-men, a-men, a-men, a-men.** [*high do-sol-la-sol, fa-mi-re-do*]  
[Assembly echoes:] **A-men, a-men, a-men, a-men.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Come to God's table.

There is a place for you and enough for all.

## **COMMUNION**

### **PRAYER AFTER COMMUNION -- IN UNISON**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

## **SENDING**

### **ANNOUNCEMENTS**

#### **BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✝ be upon you now and forever.  
**Amen.**

## **SENDING SONG**

#### **DISMISSAL**

Go with Christ into a weary world.  
Share the good news.  
**Thanks be to God.**

## **POSTLUDE -- SUNGHEE KIM**

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