

Friday, December 24, 2021

Nativity of Our Lord I: Christmas Eve, Year C

Introduction

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who sends the word with angels,
who is made flesh among all peoples,
and who breathes peace on all the earth.

Amen.

In Christ, we are bold to name our sin and cry out for peace.

Silence is kept for reflection.

Holy God,
we confess our sin before you.
We replace compassion with competition.
We seek what is mighty while ignoring the meek.
We are quick to anger but slow to forgive.
We have not put on love in harmony with you.
Wrap us in the grace of your powerful Word.
Swaddle our hearts with your peace,
that all we do, in word or deed,
may reflect your love born among us.

Amen.

I bring you good news of great joy for all people:

God has come among us
in the child born of Mary, Christ the Lord.

✝ In Christ your sins are forgiven
and you are clothed in peace.

Amen.

Prayer of the Day

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Gospel Acclamation

Alleluia. I am bringing you good news of great joy for | all the people:* to you is born this day in the city of David a Savior, who is the Messi- | ah, the Lord. *Alleluia.* (Luke 2:10-11)

Readings and Psalm

Isaiah 9:2-7

Light shines: a child is born for us

Psalm 96

Let the heavens rejoice and the earth be glad. (Ps. 96:11)

Titus 2:11-14

The grace of God has appeared

Luke 2:1-14 [15-20]

God with us

First Reading: Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,

a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Psalm: Psalm 96

Let the heavens rejoice and the earth be glad. (Ps. 96:11)

- ¹Sing to the LORD a new song;
sing to the LORD, all the earth.
- ²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**
- ³Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods. R**
- ⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.
- ⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**
- ⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.
- ⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD. R**
- ⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.
- ¹⁰**Tell it out among the nations: "The LORD is king!
The one who made the world so firm that it cannot be moved will judge the peoples
with equity."**
- ¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.
- ¹²**Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**
- ¹³You will judge the world with righteousness
and the peoples with your truth. **R**

Second Reading: Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Gospel: Luke 2:1-14 [15-20]

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

[

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God,

receive our prayer.

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage new practices. Merciful God,

receive our prayer.

Love cries to a warring world that the time for peace is at hand. Direct those in power who make decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy.

Merciful God,

receive our prayer.

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or need this night (*especially*). Bring comfort to those for whom separation, grief, or loss makes the Christmas season especially difficult. Merciful God,

receive our prayer.

Love murmurs words of comfort to a newborn child and exhausted parents. Bless new and expectant parents or caregivers, especially those who are alone or afraid this night. Pour out your love upon families of every kind. Merciful God,

receive our prayer.

Here other intercessions may be offered.

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love (*especially*). Merciful God,

receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

Offering Prayer

Gracious God,
your Word-made-flesh brings harmony to the earth.

As we offer ourselves and these your gifts,
prepare us to receive the grace and truth
you offer at this table

and renew in us the song of your salvation,
in Jesus Christ our Savior.

Amen.

Invitation to Communion

In Christ's manger, at Christ's table,
come, see what God makes known for you.

Prayer after Communion

We thank you, wondrous God, for Jesus,
God with us, in these gifts of bread and wine.
As we have shared this feast of love,
strengthen us to share your love with all the world.
In Jesus' name we pray.
Amen.

Blessing

The God of hope
fill us with all joy and peace in believing,
so that we may abound in hope
by the power of the Holy Spirit,
through Christ Jesus, the Word made flesh.
Amen.

Dismissal

Go in peace. Rejoice in Christ our Savior.
Thanks be to God.

Upcoming Commemorations

Stephen, Deacon and Martyr Sunday, December 26, 2021

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist Monday, December 27, 2021

The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs Tuesday, December 28, 2021

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.

Name of Jesus

Saturday, January 1, 2022

By Jewish law, every baby boy was circumcised and named on the eighth day of life, so on the eighth day of Christmas the church celebrates this event in Jesus' life. The keeping of the covenant as well as Jesus' name are signs of God's salvation given to us through him.

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000406.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.